



Fusatsu
Renewal of Vows

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Gatha of Atonement

(three times)

Ø

All evil karma ever committed by me since of old

Ø

Because of my beginningless
greed, anger, and ignorance

Ø

Born of my body, mouth, and consciousness

Ø

Now I atone for it All

(bow)

(on third time—full bow)

Δ

Ø Δ Ø

Seven Buddhas

(three times)

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Being One with The Past Seven Buddhas

Ø

Being One with Shakyamuni Buddha

Ø

Being One with Manjushri Bodhisattva

Ø

Being One with Samantabhadra Bodhisattva

Ø

Being One with Avalokiteshvara Bodhisattva

Ø

Being One with Maitreya Buddha

Ø

Being One with All Successive Honored Ones

(bow)

(on third time—full bow)

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Ø Δ Ø

Four Vows

(three times)

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The many beings are numberless

I vow to save them

Ø

Greed, hatred, and ignorance rise endlessly

I vow to abandon them

Ø

Dharma gates are countless

I vow to wake to them

Ø

Buddha's way is unsurpassed

I vow to embody it fully

(bow)

(on third time—full bow)

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Three Treasures

(three times)

◊

(**Chanter**) Being one with Buddha

◊

(**All**) With all sentient beings, raise the Bodhi Mind
Let the supreme Way be realized

◊

(**Chanter**) Being one with Dharma

◊

(**All**) With all sentient beings, penetrate all sutras
Let Wisdom be like the ocean

◊

(**Chanter**) Being one with Sangha

◊

(**All**) With all sentient beings, lead the people
Let Harmony pervade everywhere

(bow)

(on third time—full bow)

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The Precepts

◊

I vow to be one with the Buddha

◊

I vow to be one with the Dharma

◊

I vow to be one with the Sangha

◊

I vow to cease from evil

◊

I vow to do good

◊

I vow to do good for others

Ø

I vow to take up the Way of not killing

Ø

I vow to take up the Way of not stealing

Ø

I vow to take up the Way of not being greedy

Ø

I vow to take up the Way of not telling lies

Ø

I vow to take up the Way of not being ignorant

Ø

I vow to take up the Way of not talking
about other's errors or faults

Ø

I vow to take up the Way of not elevating myself
and blaming others

Ø

I vow to take up the Way of not being stingy

Ø

I vow to take up the Way of not being angry

Ø

I vow to take up the Way of not speaking ill
of the Three Treasures

Ø

I vow to take up the Way of loving kindness
and non-violence

Δ

(full bow)

After the Sangha chants the Precepts the following is read by the Chanter

Fusatsu is a time to review and reconsider where you personally stand in regard to the precepts. After the precept for the month is chanted please take the precept into your heart and sit with it. If you wish to speak about the precept, about where you now are regarding the precept, please do so. If you feel there are changes in your understanding and application of the precept and wish to speak about this, please do so. It doesn't matter if you have "taken" the precepts by way of the Jukai Ceremony.

The Chanter now says, "The Precept for the month of (say the month) is...."

January

I vow to be one with the Buddha
I vow to be one with the Dharma
I vow to be one with the Sangha

February

I vow to cease from evil
I vow to do good
I vow to do good for others

March

I take up the Way of not killing

April

I take up the Way of not stealing

May

I take up the Way of not being greedy

June

I take up the Way of not telling lies

July

I take up the Way of not being ignorant

August

I take up the Way of not talking about
other's errors or faults

September

I take up the Way of not elevating myself
and blaming others

October

I take up the Way of not being stingy

November

I take up the Way of not being angry

December

I take up the Way of not speaking ill of the Three
Treasures

I take up the way of loving-kindness
and non-violence



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September 13, 2018